Steelmans Public School

**DATESHEET OF PERIODIC TEST-I, MAY, 2025**

**CLASS I TO XII**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DATE/**  **CLASS** | **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** | **IX** | **X** | **XI** | **XII** |
| **12/05/25** | E.V.S. | MATHS | E.V.S. | MATHS | SCI | MATHS | S.ST. | MATHS | SCI | MATHS | ENG | PHYSICAL EDUCATION |
| **13.05.25** | HINDI | PBI. | HINDI | COMP | HINDI | S.ST. | HINDI | SCI | I.T. | PBI | CHEM/ B. ST /HISTORY | ENG |
| **14.05.25** | ENG | G.K. | G.K. | PBI | ENG | HINDI | SCI | ENG | PBI | S.ST. | POL.SCI/  BIO | CHEM/ B. ST /HISTORY |
| **15.05.25** | PBI. | ENG | PBI | S.ST. | PBI | ENG | ENG | HINDI | S.ST | I.T. | ECONOMICS | MATHS/  PSYCHOLOGY |
| **16.05.25** | COMP | HINDI | COMP | HINDI | S.ST | PBI | G.K. | G.K. | ENG | HINDI | PBI/  ACCOUNTS | ECONOMICS/ SOCIOLOGY |
| **17.05.25** | G.K | COMP | EVS | G.K. | COMP | G.K. | PBI | PBI | HINDI | ENG | PHYSICAL EDUCATION | POL. SCI/BIO |
| **18-05-25** | **SUNDAY** | | | | | | | | | | | | |
| **19-05-25** | MATHS | EVS | MATHS | ENG | MATHS | SCI | MATHS | S.ST. | MATHS | SCI | MATHS/  SOCIOLOGY | GEO/ A/C/PHYSICS/PBI |
| **20-05-25** |  |  |  | SCI | G.K. | COMP | COMP | COMP |  |  | GEO/  PSYCHOLOGY/PHYSICS | ECO/  HISTORY |

**NOTE: Periodic Tests Will Be Conducted During Regular School Hours.**

**No Retest Will Be Taken.**

Steelmans Public School

DATESHEET OF WORKSHEET-I, MAY, 2025

CLASS PREP TO UKG

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE/**  **CLASS** | **PREP** | **LKG** | | **UKG** |
| **12.05.2025** | ENGLISH | MATHS | | HINDI |
| **13.05.2025** | DRAWING | DRAWING/G.K. | | DRAWING/G.K. |
| **14.05.2025** | MATHS | | ENGLISH | MATHS |
| **15.05.2025** | RHYMES | PUNJABI | | PUNJABI |
| **16.05.2025** | CONVERSATION | RHYMES | | ENGLISH |
| **17.05.2025** | G.K. | CONVERSATION | | RHYMES/CONVERSATION |